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**BEML LIMITED**

A Govt. of India Mini Ratna Company Under Ministry of Defence.

**Mysore Complex, Belavadi Post, Mysore: 570 018**.

**CORRIGENDUM -1**

**Ref**: **BID** 6300033736 12.09.2020

**Sub**: Corrigendum to the tender for Supply of Letter Head

Corrigendum to be issued as follows: -

**1. For Item no 1. In the tender**

**Item Part no: 991SHO7300: GE SERVICE MANUAL**

**FOR:**

**Item Long text**

A. NO. OF BOOKS TO BE PRINTED: ----------------------10 BOOKS

B. TOTAL NO. OF PAGES (APPROX) PER BOOK: ------1340 PAGES

C. NO. OF A4 B/W PAGES (APPROX): --------------------1020 PAGES

D. NO. OF A4 COLOR PAGES(APPROX): -----------------320 PAGES

E FOLDER - A4 RING FOLDER: ----------------------------1 NO

F. FRONT SHEET AND INSERTION CHARGES: ---------- 1 NO

**READ AS**:

**Item Long text**

A. NO. OF BOOKS TO BE PRINTED: ----------------------10 BOOKS

B. TOTAL NO. OF PAGES (APPROX) PER MANUAL: ------1340 PAGES (TO BE DIVIDED INTO FOUR

VOLUMES)

C. NO. OF A4 B/W PAGES (APPROX): --------------------1020 PAGES

D. NO. OF A4 COLOR PAGES(APPROX): -----------------320 PAGES

E. FOLDER - 4" A4 RING FOLDER: ----------------------------1 NO X 4 VOLUMES

F. FRONT SHEET AND INSERTION CHARGES: ---------- 1 NO X 4 VOLUMES

**2. For item no 4, in the tender**

**Item Part no: 991SHO2300: BH150E ENG O&M MANUAL (QSK50C)**

**FOR:**

**Item long text:**

A. NO. OF BOOKS TO BE PRINTED: --------------------- 10 BOOKS

B. TOTAL NO. OF PAGES (APPROX) PER BOOK: ----- 539 PAGES

C. NO. OF A4 B/W PAGES (APPROX): -------------------537 PAGES

D. NO. OF A4 COLOR PAGES(APPROX): ----------------2 PAGES

E. FOLDER - A4 RING FOLDER: ---------------------------1 NO

F. FRONT SHEET AND INSERTION CHARGES: ----------1 NO

**READ AS:**

**Item long text:**

A. NO. OF BOOKS TO BE PRINTED: --------------------- 10 BOOKS

B. TOTAL NO. OF PAGES (APPROX) PER MANUAL: ----- 539 PAGES (TO BE DIVIDED INTO TWO

VOLUMES)

C. NO. OF A4 B/W PAGES (APPROX): -------------------537 PAGES

D. NO. OF A4 COLOR PAGES(APPROX): ----------------2 PAGES

E. FOLDER - 4" A4 RING FOLDER: ---------------------------1 NO X 2 VOLUMES

F. FRONT SHEET AND INSERTION CHARGES: ----------1 NO X 2 VOLUMES

**3. For item no 5, in the tender**

**Item Part no: 992SHO7300: 205E GE SERVICE MANUAL**

**FOR:**

**Item long text:**

A. NO. OF BOOKS TO BE PRINTED: --------------------- 10 BOOKS

B. TOTAL NO. OF PAGES (APPROX) PER BOOK: ----- 1430 PAGES

C. NO. OF A4 B/W PAGES (APPROX): -------------------930 PAGES

D. NO. OF A4 COLOR PAGES(APPROX): ----------------500 PAGES

E. FOLDER - A4 RING FOLDER: ---------------------------1 NO

F. FRONT SHEET AND INSERTION CHARGES: ----------1 NO

**READ AS:**

**Item long text:**

A. NO. OF BOOKS TO BE PRINTED: --------------------- 10 BOOKS

B. TOTAL NO. OF PAGES (APPROX) PER MANUAL: ----- 1430 PAGES (TO BE DIVIDED INTO FOUR

VOLUMES)

C. NO. OF A4 B/W PAGES (APPROX): -------------------930 PAGES

D. NO. OF A4 COLOR PAGES(APPROX): ----------------500 PAGES

E. FOLDER - 4" A4 RING FOLDER: ---------------------------1 NO X 4 VOLUMES

F. FRONT SHEET AND INSERTION CHARGES: ----------1 NO X 4 VOLUMES

**3. For item no 7, in the tender**

**Item Part no: 992EIB0013: ENG PARTS CATALOGUE (QSK60C)**

**FOR:**

**Item long text:**

A. NO. OF BOOKS TO BE PRINTED: --------------------- 10 BOOKS

B. TOTAL NO. OF PAGES (APPROX) PER BOOK: -----510 PAGES

C. NO. OF A4 B/W PAGES (APPROX): -------------------508 PAGES

D. NO. OF A4 COLOR PAGES(APPROX): ----------------2 PAGES

E. FOLDER - A4 RING FOLDER: ---------------------------1 NO

F. FRONT SHEET AND INSERTION CHARGES: ----------1 NO

**READ AS:**

**Item long text:**

A. NO. OF BOOKS TO BE PRINTED: --------------------- 10 BOOKS

B. TOTAL NO. OF PAGES (APPROX) PER MANUAL: -----510 PAGES (TO BE DIVIDED INTO TWO VOLUMES

C. NO. OF A4 B/W PAGES (APPROX): -------------------508 PAGES

D. NO. OF A4 COLOR PAGES(APPROX): ----------------2 PAGES

E. FOLDER - 4" A4 RING FOLDER: ---------------------------1 NO X 2 VOLUMES

F. FRONT SHEET AND INSERTION CHARGES: ----------1 NO X 2 VOLUMES

All other terms and conditions remain unaltered.

**For BEML LIMITED,**

**Sd/-**

**Deputy General Manager (Materials)**

**Mysore Complex.**